

M I N U T E S  
**SANDY CITY COUNCIL MEETING**  
Sandy City Hall - Council Chamber Room #211  
10000 Centennial Parkway  
Sandy, Utah 84070

**November 1, 2005**

Meeting was commenced at   p.m.

**PRESENT:**

**Council Members:** Chairman John Winder, Vice Chairman Steve Fairbanks, Bryant Anderson, Scott Cowdell, Chris McCandless, Linda Martinez-Saville, and Dennis Tenney

**Mayor:** Tom Dolan

**Others in Attendance:** CAO Byron Jorgenson; City Attorney Walter Miller; Community Development Director Mike Coulam; Public Utilities Director Shane Pace; Public Works Director Rick Smith; Economic Development Director Randy Sant; Deputy to the Mayor John Hiskey; Police Chief Stephen Chapman; Fire Chief Don Chase; Parks & Recreation Director Nancy Shay; Administrative Services Director Art Hunter; Assistant CAO Jamie Davidson; Assistant Director Community Development Nick Duerksen; Council Office Director Phil Glenn; Council Office Manager Naleen Wright; Council Executive Secretary Pam Lehman

**ABSENT/EXCUSED:**

1.     **OPENING REMARKS/PRAYER/PLEDGE:**

The Prayer was offered by Boy Scout   of Troop #, and the Pledge was led by , also of Troop #.

2.     **CITIZEN(S) COMMENTS:**

a.

**COUNCIL ITEMS:**

3.     **"Storm Sewer Drain Utility"**

Ordinance #05-39 - amending Title 17, Chapter 2, "Storm Sewer Drain Utility", Section 17-2-2(Q), Detention of "Undeveloped Parcel".

**DISCUSSION:**

**MOTION:**

**SECOND:**

**VOTE:**             Tenney- Yes, McCandless- Yes, Cowdell- Yes, Fairbanks- Yes,  
Saville- Yes, Anderson-Yes, Winder- Yes

4.     **Tax Reform Task Force; Public Hearings/Update**

**DISCUSSION:**

**MOTION:**

**SECOND:**

**VOTE:**             Tenney- Yes, McCandless- Yes, Cowdell- Yes, Fairbanks- Yes,  
Saville- Yes, Anderson-Yes, Winder- Yes

**MINUTES:**

5. Approving the October 11, 2005 and October 25, 2005 City Council Meeting Minutes.

**DISCUSSION:**

**MOTION:**

**SECOND:**

**VOTE:** The Council responded verbally in the affirmative to the motion.

6. **MAYOR'S REPORT:**

a.

7. **CAO'S REPORT:**

a.

8. **COUNCIL OFFICE DIRECTOR'S REPORT:**

a.

9. **OTHER COUNCIL BUSINESS:**

a.

At approximately p.m., made a motion to adjourn Council Meeting, motion seconded by .

The content of the minutes is not intended, nor are they submitted, as a verbatim transcription of the meeting. These minutes are a brief overview of what occurred at the meeting.

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John B. Winder  
Council Chairman  
XM102505.MIN

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Pam Lehman  
Council Executive Secretary

**DISCUSSION:**

**MOTION:**

**SECOND:**

**VOTE:** Tenney- Yes, McCandless- Yes, Cowdell- Yes, Fairbanks- Yes,  
Saville- Yes, Anderson-Yes, Winder- Yes

**DISCUSSION:**

**MOTION:**

**SECOND:**

**VOTE:** Tenney- Yes, McCandless- Yes, Cowdell- Yes, Fairbanks- Yes,  
Saville- Yes, Anderson-Yes, Winder- Yes